

| LEGEND |  |
|--------|--|
|        | PROPOSED RCF   |
|        | EXISTING HOUSE   |
|        | EXISTING LEVEL RL  |
|        | NEW FINISHED LEVEL RL  |
|        | PROPOSED TOP OF WALL LEVEL   |
|        | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES No.<br>REFER TO ARBORIST REPORT<br>FOR DETAIL |
|        | TREES TO BE REMOVED  |
|        | COMBINED TREE PROTECTION<br>ZONE   |
|        | NEW PLANTING - REFER TO<br>LANDSCAPE DRAWINGS FOR<br>DETAIL                                  |
|        | OUTLINE OF ORIGINAL DA<br>BUILDING AND DRIVEWAY<br>FOOTPRINT                                 |
|        | FENCE TIMBER 1200mm HIGH   |
|        | FENCE PALISADE 1500mm HIGH   |
|        | FENCE LAPPED & CAPPED<br>1800mm HIGH   |

| DEVELOPMENT STATISTIC                   |                      |                            |
|---|----------------------|----------------------------|
| SITE AREA                               |                      | 7,406 m <sup>2</sup>       |
|   | BCA FLOOR AREA       | SEPP 2004 GROSS FLOOR AREA |
| BASEMENT FLOOR BACK OF HOUSE & CAR PARK | 1,796 m <sup>2</sup> | -                          |
| L. GRND. FL.                            | 1,625 m <sup>2</sup> | 888 m <sup>2</sup>         |
| GROUND FL.                              | 2,557 m <sup>2</sup> | 2,557 m <sup>2</sup>       |
| FIRST FL.                               | 1,412 m <sup>2</sup> | 1,337 m <sup>2</sup>       |
| TOTAL                                   | 7,390 m <sup>2</sup> | 4,782 m <sup>2</sup>       |
| FSR                                     |                      | 0.645 : 1                  |
| CARPARKING / AMBULANCE                  |                      | 30 Spaces                  |
| LANDSCAPE AREA                          |                      | 4,727 m <sup>2</sup>       |
| LANDSCAPE AREA PER BED                  |                      | = 56 m <sup>2</sup>        |
| RESIDENT ACCOMMODATION                  |                      |                            |
| LOWER GROUND FLOOR                      |                      |                            |
| 14 x                                    | 1 BEDS = 14          |                            |
| 2 x                                     | 2 BEDS = 4           |                            |
| SUB TOTAL                               | = 18                 |                            |
| GROUND FLOOR                            |                      |                            |
| 35 x                                    | 1 BEDS = 35          | 19 x 1 BEDS = 19           |
| 4 x                                     | 2 BEDS = 8           | 2 x 2 BEDS = 4             |
| SUB TOTAL                               | = 43                 | SUB TOTAL = 23             |
| TOTAL NUMBER OF RESIDENTS = 84          |                      |                            |

0m 2 5 10 15m  
SCALE: 1:200

|     |   |          |
|-----|---|----------|
| 14  | Response to Council letter dated 28.04.16 | 29.09.16 |
| 13  | ANHF Review                               | 26.09.16 |
| 12  | ANHF Review                               | 06.09.16 |
| 11  | ANHF review                               | 02.08.16 |
| 10  | Issue for discussion                      | 08.06.16 |
| 9   | Issue for discussion                      | 30.05.16 |
| 8   | Issue for meeting                         | 17.05.16 |
| 7   | DA Issue                                  | 24.09.15 |
| 6   | Follow-up Pre-DA meeting                  | 10.09.15 |
| 5   | Post Pre-DA meeting design changes        | 14.08.15 |
| 4   | Pre-DA meeting additional information     | 31.07.15 |
| 3   | Preliminary Issue for discussion          | 23.07.15 |
| 2   | Pre-DA Meeting Lodgement                  | 13.07.15 |
| 1   | Preliminary Issue                         | 09.07.15 |
| No. | Amendment                                 | Date     |

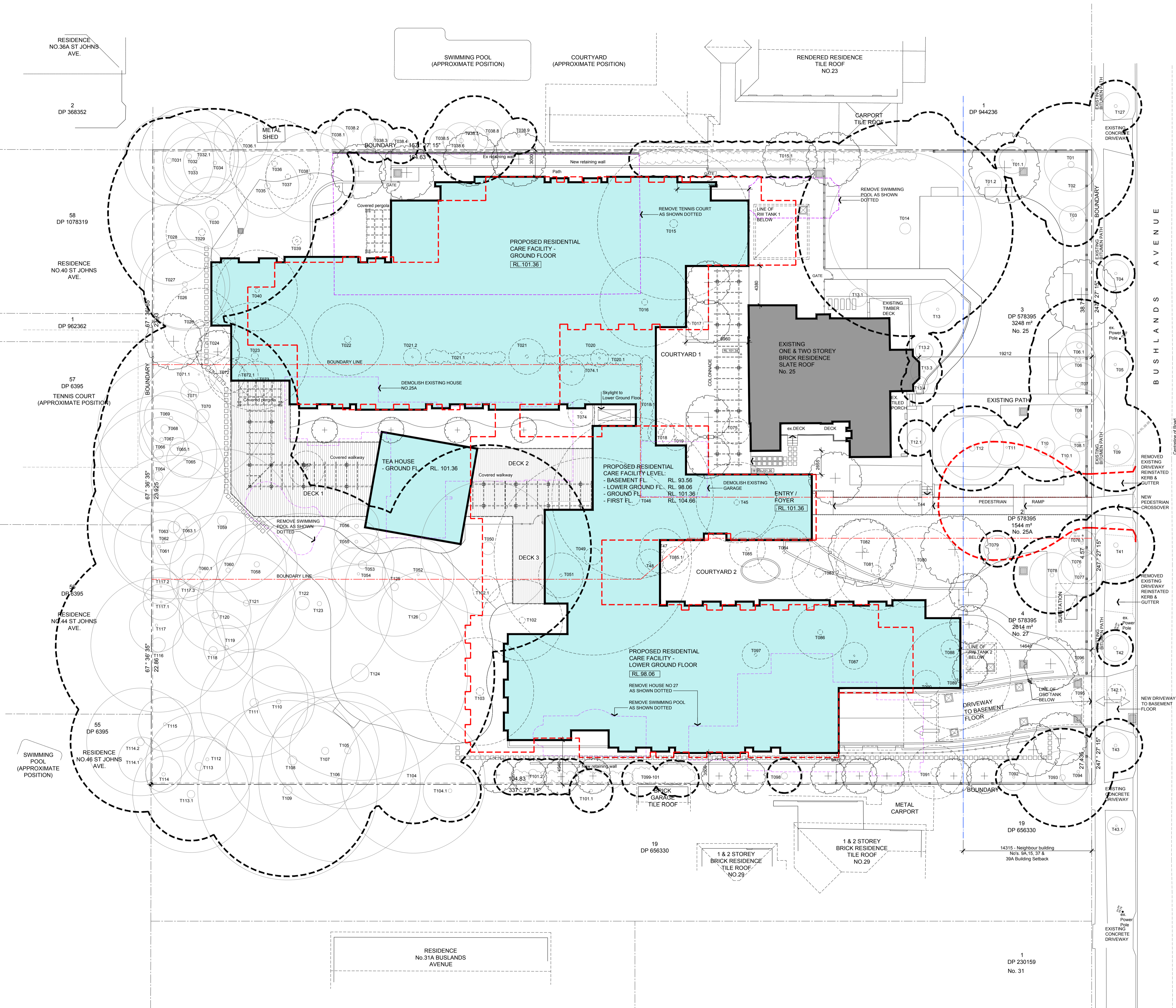
Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

Drawing  
SITE PLAN



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | JULY 2015  | Job No. | Drawing     |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | WW         |         | 1506 / DA01 |
| Amendment | 14         |         |             |



|                        |                      |
|------------------------|----------------------|
| BACK OF HOUSE          | 561 m <sup>2</sup>   |
| CAR PARKING AREA       | 1,235 m <sup>2</sup> |
| TOTAL BASEMENT FLOOR   | 1,796 m <sup>2</sup> |
| CARPARKING / AMBULANCE | 30 SPACES            |

| LEGEND      |   |
|-------------|---|
| ---         | ABOVE/BELOW OBJECT  |
| ---         | BOUNDARY  |
| ---         | OUTLINE OF ORIGINAL DA BUILDING AND DRIVEWAY FOOTPRINT      |
| ○ T009      | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES No.          |
| ○           | COMBINED TREE PROTECTION ZONE                               |
| +           | NEW PLANTING - REFER TO<br>LANDSCAPE DRAWINGS FOR<br>DETAIL |
| + ex.RL 0.0 | EXISTING LEVELS   |
| RL 00.00    | PROPOSED LEVELS   |
| ---         | PROPOSED DOORS  |
| ---         | PROPOSED WINDOW   |



|     |   |          |
|-----|---|----------|
| 15  | Response to Council letter dated 28.04.16     | 29.09.16 |
| 14  | ANHF Review                                   | 26.09.16 |
| 13  | ANHF Review                                   | 06.09.16 |
| 12  | ANHF review                                   | 02.08.16 |
| 11  | Issue for discussion                          | 30.05.16 |
| 10  | Issue for discussion                          | 30.05.16 |
| 9   | DA Issue                                      | 24.09.15 |
| 8   | Revised follow-up Pre-DA meeting<br>lodgement | 10.09.15 |
| 7   | Follow-up Pre-DA meeting lodgement            | 28.08.15 |
| 6   | Post Pre-DA meeting design changes            | 14.08.15 |
| 5   | Pre-DA meeting additional information         | 31.07.15 |
| 4   | Preliminary Issue for discussion              | 23.07.15 |
| 3   | Preliminary Issue                             | 17.07.15 |
| 2   | Pre-DA Meeting Lodgement                      | 13.07.15 |
| 1   | Preliminary Issue                             | 09.07.15 |
| No. | Amendment                                     | Date     |

Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

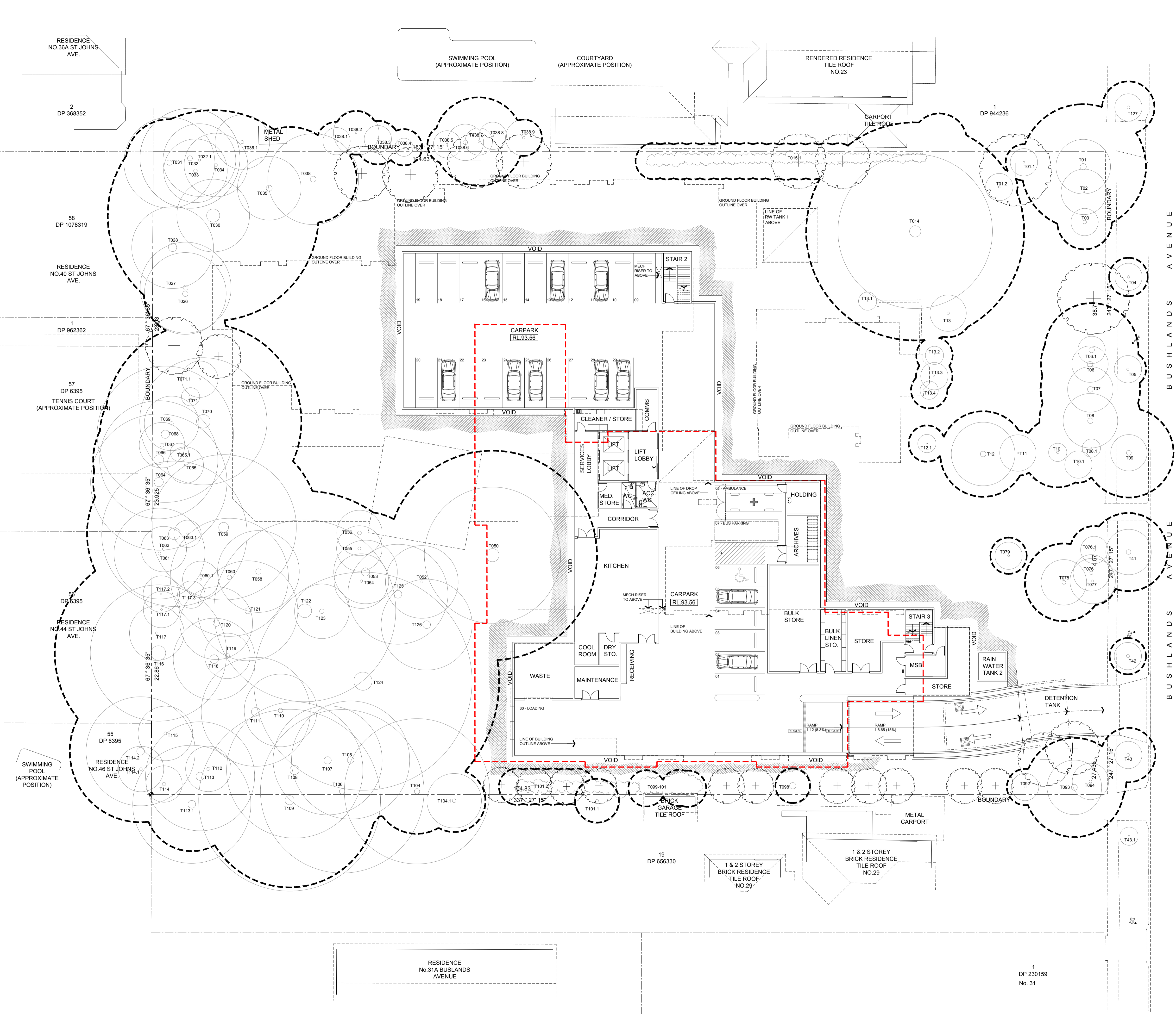
Drawing  
BASEMENT FLOOR PLAN



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | JULY 2015  | Job No. | Drawing     |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | WW         |         | 1506 / DAO2 |
| Amendment | 15         |         |             |



|                        |          |                    |
|------------------------|----------|--------------------|
| LOWER GROUND FLOOR     |          | 888 m <sup>2</sup> |
| RESIDENT ACCOMMODATION |          |                    |
| LOWER GROUND FLOOR     |          |                    |
| 14 x                   | 1 BEDS = | 14                 |
| 2 x                    | 2 BEDS = | 4                  |
| SUB TOTAL              |          | = 18               |

| LEGEND      |  |
|-------------|--|
| ---         | ABOVE/BELOW OBJECT                                     |
| ---         | BOUNDARY   |
| ---         | OUTLINE OF ORIGINAL DA BUILDING AND DRIVEWAY FOOTPRINT |
| T009        | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES NO.     |
| +           | COMBINED TREE PROTECTION ZONE                          |
| +           | NEW PLANTING - REFER TO LANDSCAPE DRAWINGS FOR DETAIL  |
| + ex.RL.0.0 | EXISTING LEVELS  |
| RL.00.00    | PROPOSED LEVELS  |
| ---         | PROPOSED DOORS   |
| ---         | PROPOSED WINDOW  |

0m 2 5 10 15m  
SCALE: 1:200

|     |  |          |
|-----|--|----------|
| 9   | Response to Council letter dated 28.04.16  | 29.09.16 |
| 8   | ANHF Review                                | 26.09.16 |
| 7   | ANHF Review                                | 06.09.16 |
| 6   | ANHF review                                | 02.08.16 |
| 5   | Issue for discussion                       | 08.06.16 |
| 4   | Issue for discussion                       | 30.05.16 |
| 3   | DA Issue                                   | 24.09.15 |
| 2   | Revised follow-up Pre-DA meeting lodgement | 10.09.15 |
| 1   | Follow-up Pre-DA meeting lodgement         | 28.08.15 |
| No. | Amendment                                  | Date     |

Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

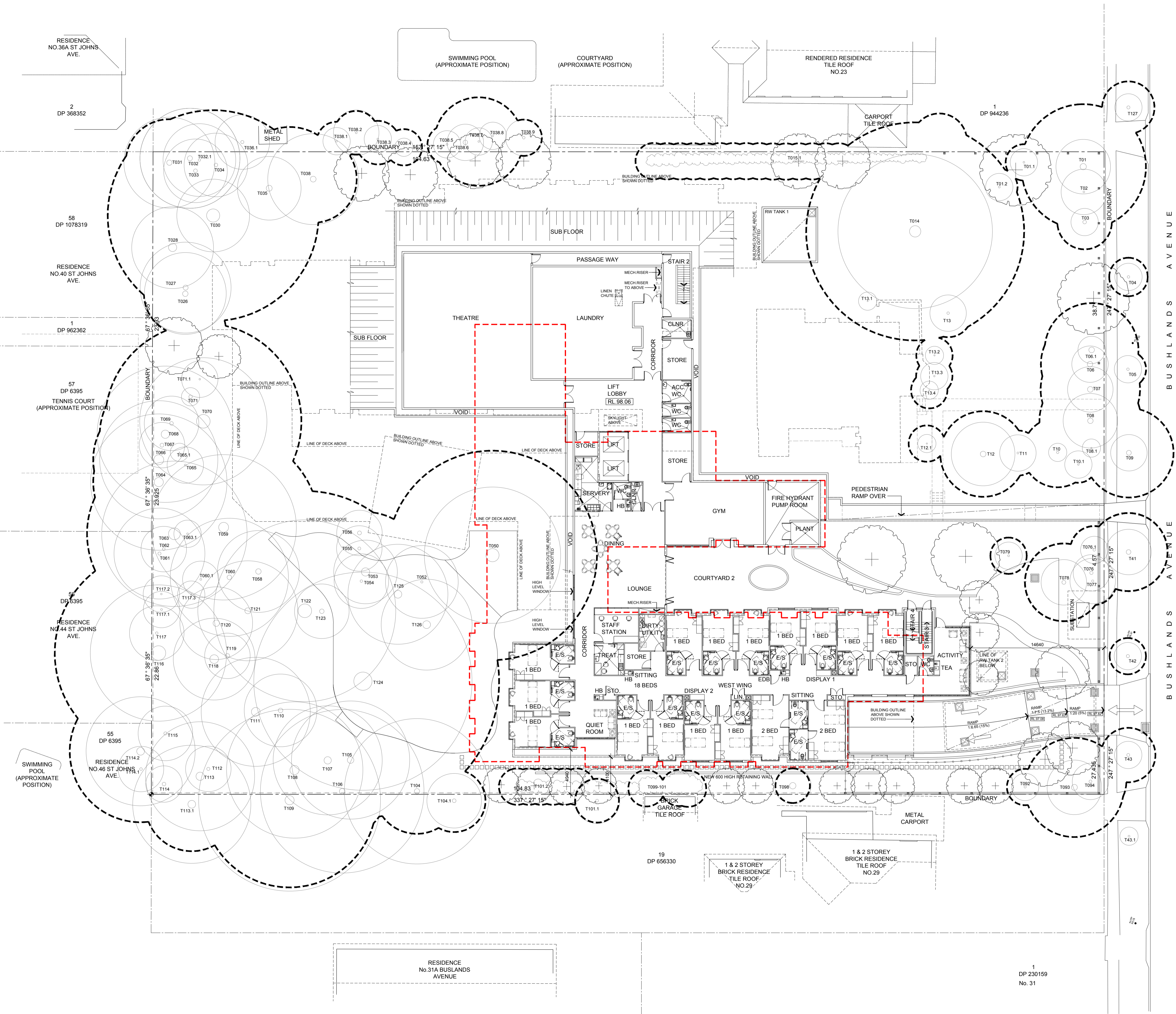
Drawing  
LOWER GROUND FLOOR PLAN



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | AUG 2015   | Job No. | 1 Drawing   |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | WW         |         | 1506 / DA03 |
| Amendment | g          |         |             |



BUSHLANDS AVENUE

1  
DP 230159  
No. 31

|                       |          |
|-----------------------|----------|
| EXISTING HOUSE NO.25  | 233 m²   |
| PROPOSED GROUND FLOOR | 2,324 m² |
| TOTAL GROUND FLOOR    | 2,557 m² |
| GROUND FLOOR          |          |
| 35 x 1 BEDS =         | 35       |
| 4 x 2 BEDS =          | 8        |
| SUB TOTAL             | = 43     |

| LEGEND |  |
|--------|--|
|        | EXISTING WALL TO REMAIN  |
|        | STUD WALL  |
|        | EXISTING TO BE DEMOLISHED  |
|        | ROOF OUTLINE   |
|        | ABOVE/BELOW OBJECT   |
|        | BOUNDARY   |
|        | PROPOSED NEW FENCE   |
|        | DA SUBMISSION BUILDING AND DRIVEWAY SHOWN IN RED DASHED LINE               |
|        | EXISTING BASIN TO REMAIN   |
|        | EXISTING BASIN TO BE REMOVED   |
|        | EXISTING WC TO BE REMOVED  |
|        | EXISTING TREES TO REMAIN T009 DENOTES TREES No. REFER TO REPORT FOR DETAIL |
|        | COMBINED TREE PROTECTION ZONE  |
|        | NEW PLANTING - REFER TO LANDSCAPE DRAWINGS FOR DETAIL                      |
|        | EXISTING LEVELS  |
|        | ON SITE DETENTION TANK   |
|        | PROPOSED LEVELS  |
|        | EXISTING DOOR TO REMAIN  |
|        | EXISTING DOOR TO BE REMOVED  |
|        | PROPOSED DOORS   |
|        | EXISTING WINDOW TO REMAIN  |
|        | PROPOSED WINDOW  |

0m 2 5 10 15m  
SCALE: 1:200

|     |  |          |
|-----|--|----------|
| 17  | Response to Council letter dated 28.04.16  | 29.09.16 |
| 16  | ANHF Review                                | 26.09.16 |
| 15  | ANHF Review                                | 06.09.16 |
| 14  | ANHF Review                                | 02.08.16 |
| 13  | Western elevation option 1                 | 15.07.16 |
| 12  | Issue for discussion                       | 08.06.16 |
| 11  | Issue for discussion                       | 30.05.16 |
| 10  | Issue for meeting                          | 17.05.16 |
| 9   | DA Issue                                   | 24.09.15 |
| 8   | Revised follow-up Pre-DA meeting lodgement | 10.09.15 |
| 7   | Follow-up Pre-DA meeting lodgement         | 28.08.15 |
| 6   | Post Pre-DA meeting design changes         | 14.08.15 |
| 5   | Pre-DA meeting additional information      | 31.07.15 |
| 4   | Preliminary Issue for discussion           | 23.07.15 |
| 3   | Preliminary Issue                          | 17.07.15 |
| 2   | Pre-DA Meeting Lodgement                   | 13.07.15 |
| 1   | Preliminary Issue                          | 09.07.15 |
| No. | Amendment                                  | Date     |

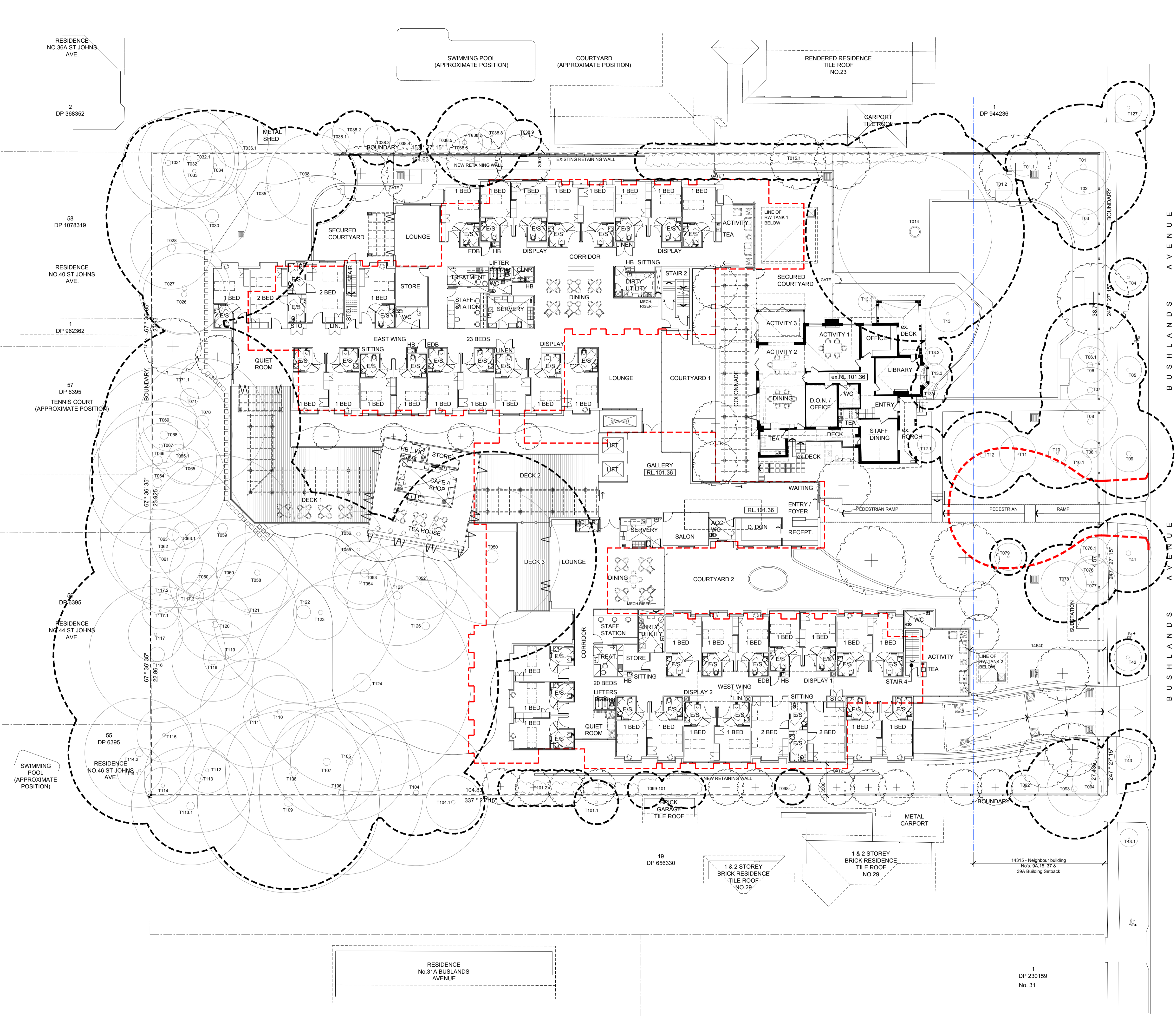
Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

Drawing  
GROUND FLOOR PLAN



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | JULY 2015  | Job No. | Drawing     |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | WW         |         | 1506 / DA04 |
| Amendment | 17         |         |             |



1  
DP 230159  
No. 31

|                        |                      |
|------------------------|----------------------|
| EXISTING HOUSE NO.25   | 92 m <sup>2</sup>    |
| FIRST FLOOR AREA       | 1,245 m <sup>2</sup> |
| TOTAL FIRST FLOOR      | 1,337 m <sup>2</sup> |
| RESIDENT ACCOMMODATION |                      |
| FIRST FLOOR            |                      |
| 19 x 1 BEDS =          | 19                   |
| 2 x 2 BEDS =           | 4                    |
| SUB TOTAL              | = 23                 |

| LEGEND |   |
|--------|---|
|        | EXISTING WALL TO REMAIN   |
|        | STUD WALL   |
|        | EXISTING TO BE DEMOLISHED   |
|        | ROOF OUTLINE  |
|        | ABOVE/BELOW OBJECT  |
|        | BOUNDARY  |
|        | PROPOSED NEW FENCE  |
|        | OUTLINE OF ORIGINAL DA BUILDING AND DRIVEWAY FOOTPRINT                        |
|        | EXISTING BASIN TO REMAIN  |
|        | EXISTING WC TO REMAIN   |
|        | EXISTING BASIN TO BE REMOVED  |
|        | EXISTING WC TO BE REMOVED   |
|        | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES No. REFER TO REPORT FOR DETAIL |
|        | COMBINED TREE PROTECTION ZONE   |
|        | + ex RL 0.0 EXISTING LEVELS   |
|        | RL 00.00 PROPOSED LEVELS  |
|        | EXISTING DOOR TO REMAIN   |
|        | EXISTING DOOR TO BE REMOVED   |
|        | PROPOSED DOORS  |
|        | EXISTING WINDOW TO REMAIN   |
|        | PROPOSED WINDOW   |

0m 2 5 10 15m  
SCALE: 1:200

|     |  |          |
|-----|--|----------|
| 14  | Response to Council letter dated 28.04.16  | 29.09.16 |
| 13  | ANHf Review                                | 26.09.16 |
| 12  | ANHf Review                                | 06.09.16 |
| 11  | ANHf review                                | 02.08.16 |
| 10  | Issue for discussion                       | 30.05.16 |
| 9   | Issue for discussion                       | 24.09.15 |
| 8   | Revised follow-up Pre-DA meeting lodgement | 10.09.15 |
| 7   | Follow-up Pre-DA meeting lodgement         | 28.08.15 |
| 6   | Post Pre-DA meeting design changes         | 14.08.15 |
| 5   | Pre-DA meeting additional information      | 31.07.15 |
| 4   | Preliminary Issue for discussion           | 23.07.15 |
| 3   | Preliminary Issue                          | 17.07.15 |
| 2   | Pre-DA Meeting Lodgement                   | 13.07.15 |
| 1   | Preliminary Issue                          | 09.07.15 |
| No. | Amendment                                  | Date     |

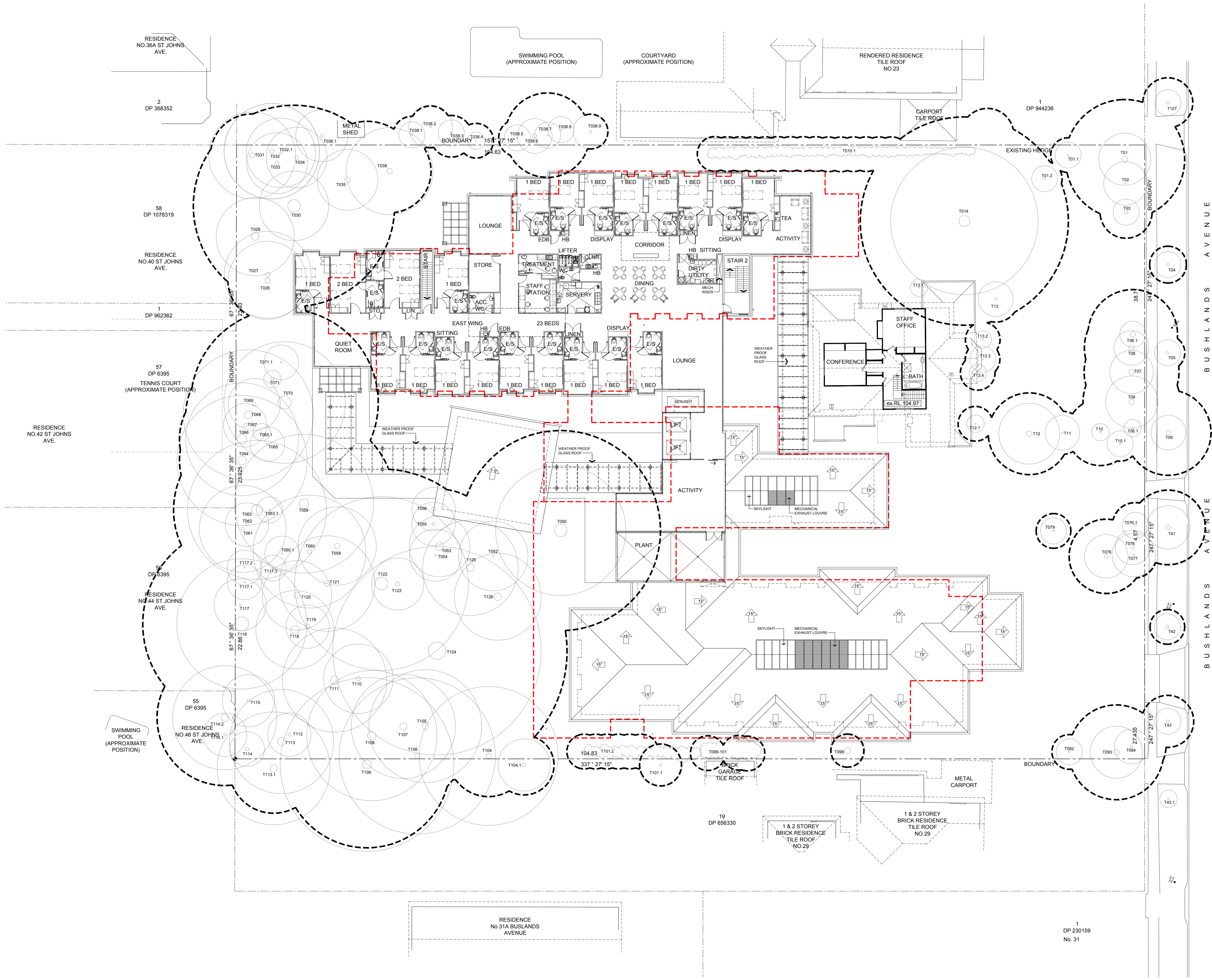
Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

Drawing  
FIRST FLOOR PLAN



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|           |            |         |             |
|-----------|------------|---------|-------------|
| Date      | JULY 2015  | Job No. | Drawing     |
| Scale     | 1:200 @ A1 |         |             |
| Drawn     | WW         |         | 1506 / DA05 |
| Amendment | 14         |         |             |

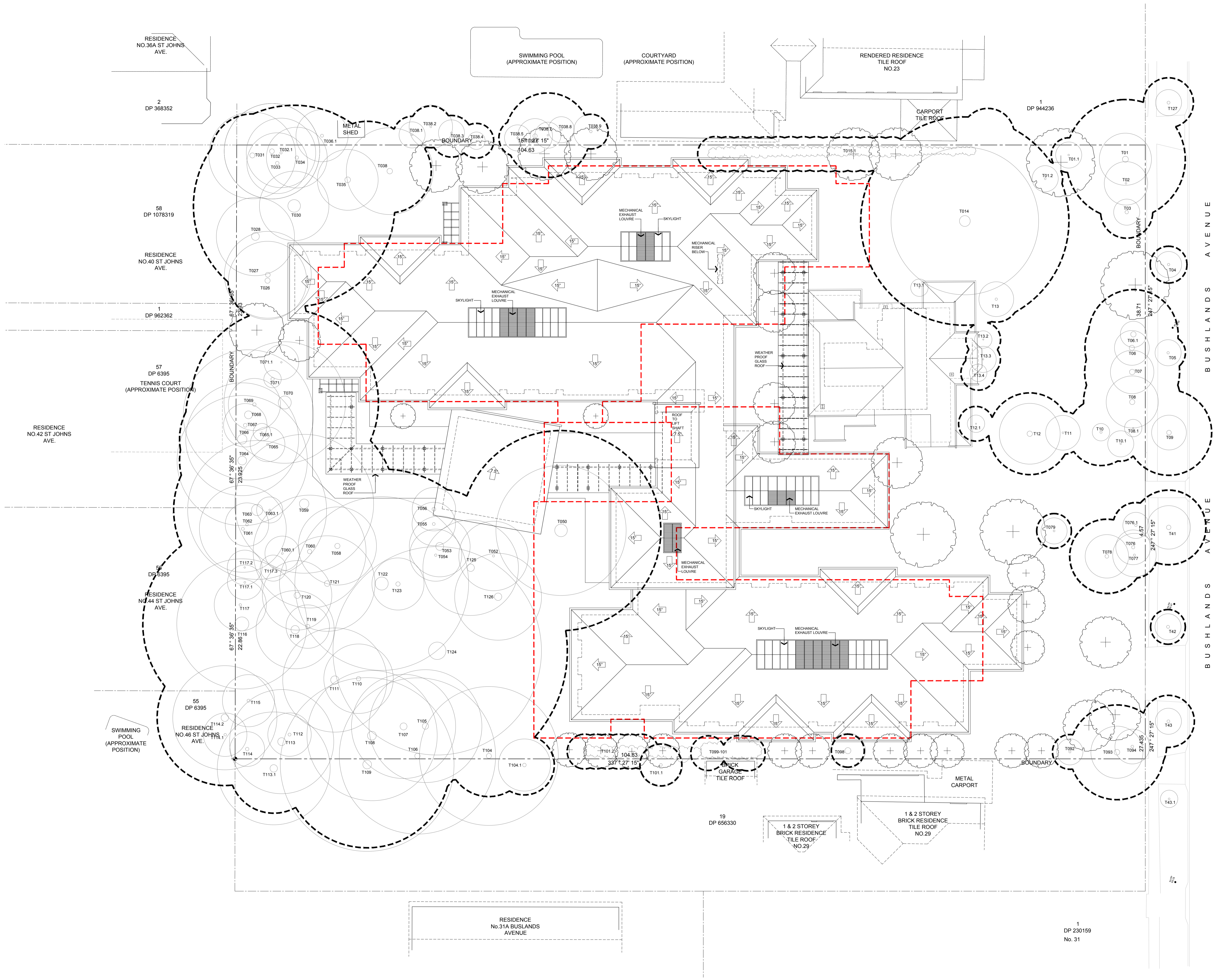


BUSHLANDS AVENUE

BUSHLANDS AVENUE

1  
DP 230159  
No. 31

| LEGEND |  |
|--------|--|
|        | ABOVE/BELOW BUILDING OUTLINE   |
|        | BOUNDARY   |
|        | DENOTES ROOF PITCH & FALL  |
|        | DA SUBMISSION BUILDING AND DRIVEWAY SHOWN IN RED DASHED LINE                     |
|        | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES No.<br>REFER TO REPORT FOR DETAIL |
|        | COMBINED TREE PROTECTION ZONE  |
|        | NEW PLANTING - REFER TO<br>LANDSCAPE DRAWINGS FOR<br>DETAIL                      |



|              |  |   |          |     |
|--------------|--|---|----------|-----|
| 0m           | 2  | 5 | 10       | 15m |
| SCALE: 1:200 |  |   |          |     |
| 10           | Response to Council letter dated 28.04.16  |   | 29.09.16 |     |
| 9            | ANHF Review                                |   | 26.09.16 |     |
| 8            | Issue for discussion                       |   | 08.06.16 |     |
| 7            | Issue for discussion                       |   | 30.05.16 |     |
| 6            | DA Issue                                   |   | 24.09.15 |     |
| 5            | Revised follow-up Pre-DA meeting lodgement |   | 10.09.15 |     |
| 4            | Follow-up Pre-DA meeting lodgement         |   | 28.08.15 |     |
| 3            | Post Pre-DA meeting design changes         |   | 14.08.15 |     |
| 2            | Pre-DA meeting additional information      |   | 31.07.15 |     |
| 1            | Preliminary Issue for discussion           |   | 23.07.15 |     |
| No.          | Amendment                                  |   | Date     |     |

Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

Drawing  
ROOF PLAN

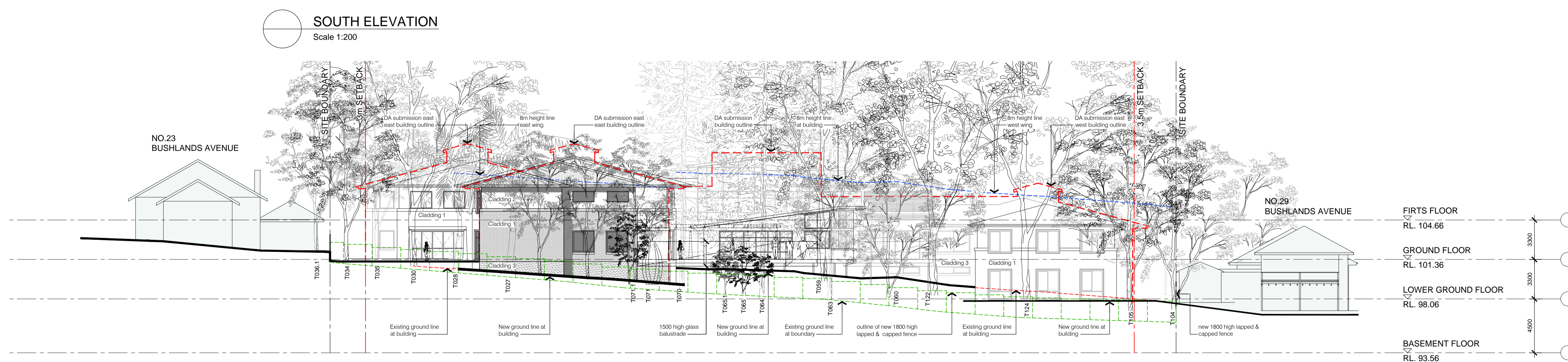
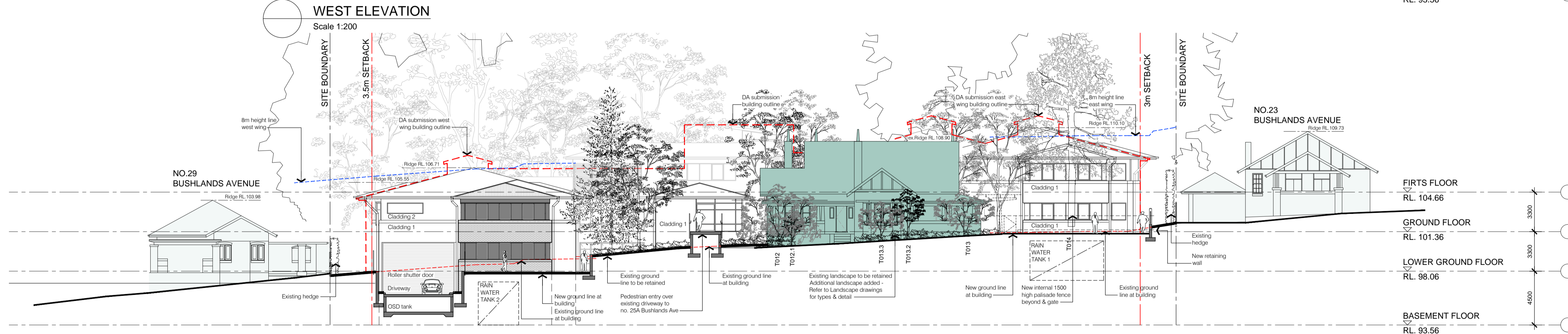
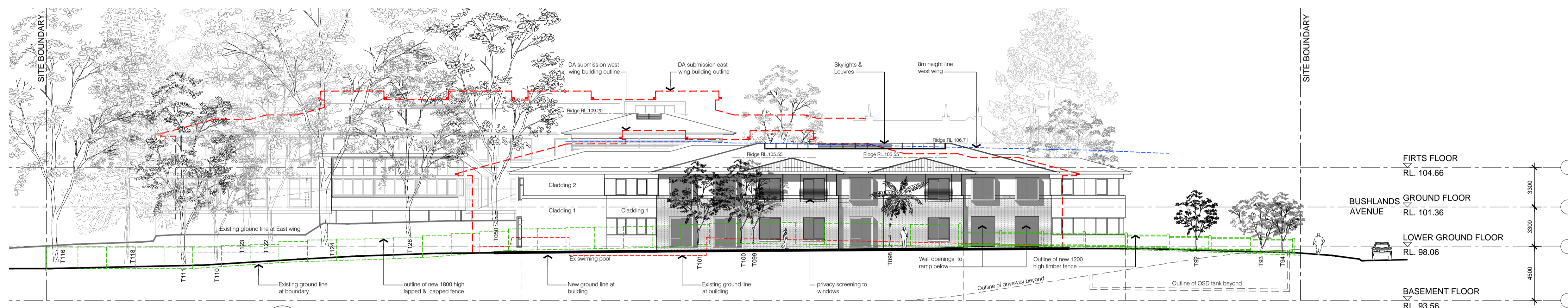
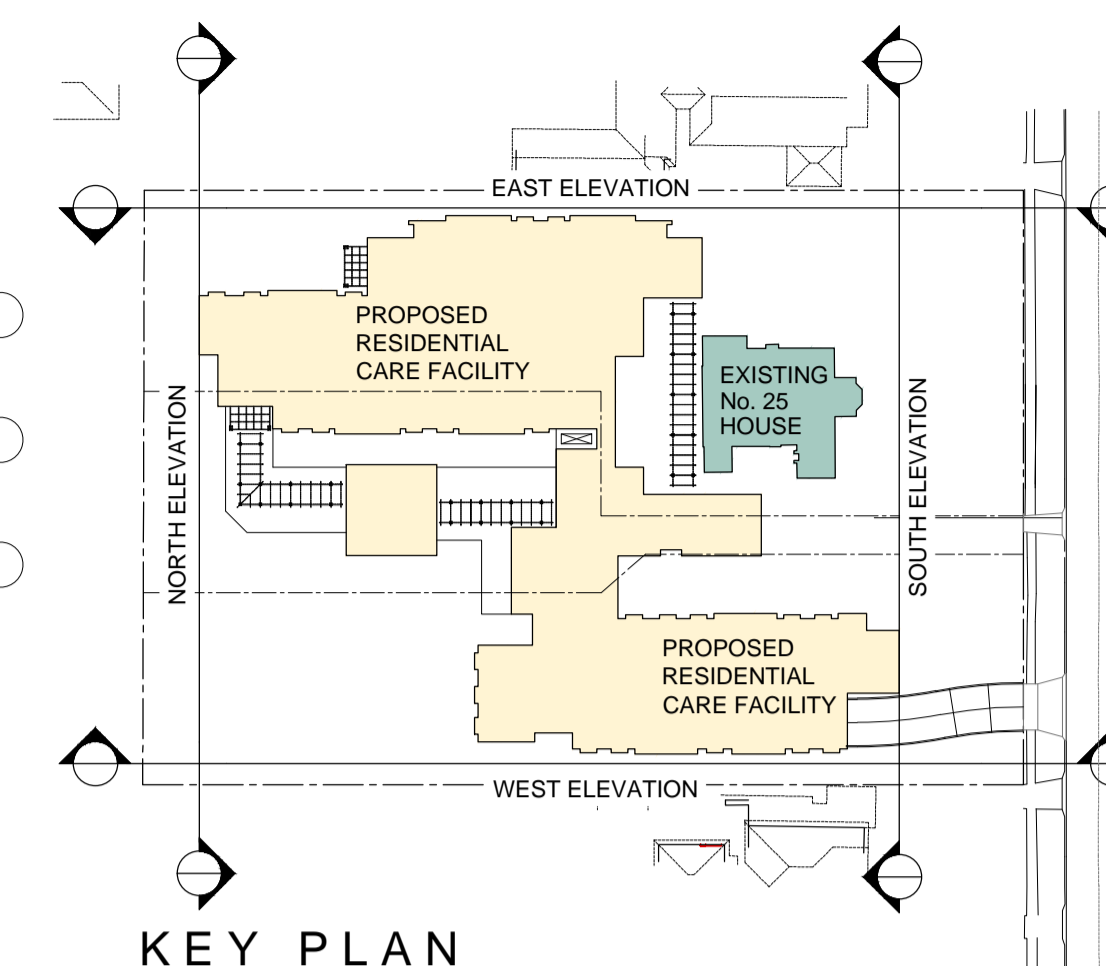
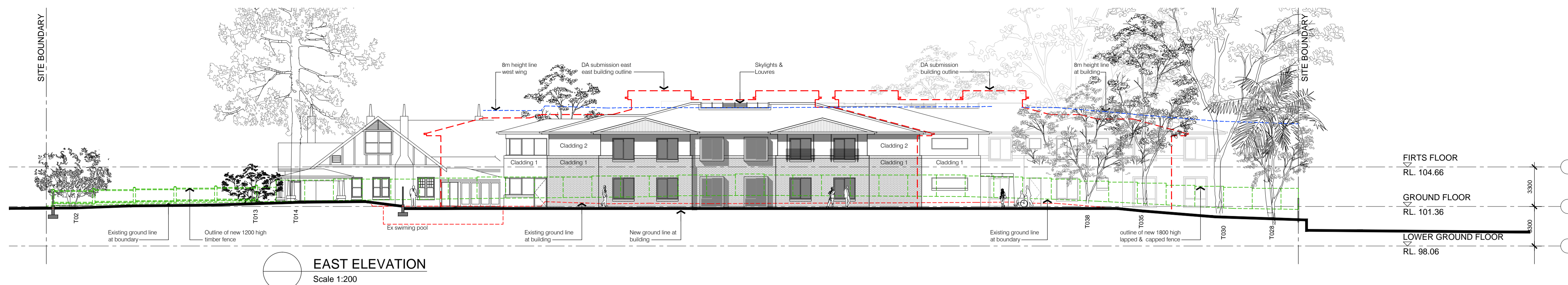
ANHF  
ANHF  
ANHF  
ANHF

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architecture, health and aged care planning, project management











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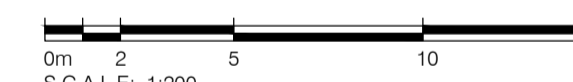
|           |           |         |   |
|-----------|-----------|---------|---|
| Date      | JULY 2015 | Job No. | 1 |
| Scale     | 1:200     |         |   |
| Drawn     | JA / WW   |         |   |
| Amendment | 10        |         |   |

1506 / DA06



## LEGEND

- |   |   |
|---|---|
|    | EXISTING GROUND LINE @ BUILDING   |
|    | DA SUBMISSION BUILDING & DRIVEWAY OUTLINE   |
|    | 8m HEIGHT LINE  |
|    | NEW GROUND LINE   |
|    | EXISTING GROUND LINE @ BOUNDARY   |
| T 109   | EXISTING TREES TO REMAIN<br>T099 DENOTES TREES NO. REFER TO ARBORIST REPORT FOR DETAIL. |
|    | CLADDING 1 - MASONRY FINISH   |
|  | CLADDING 2 - TEXTURE FINISH   |
|  | ROOF - PREFINISHED ROOFING  |
|  | CLADDING 3 - STONE FINISH   |
|  | EXISTING TREES & SHRUBS.<br>REFER TO LANDSCAPE DRAWING FOR NEW PLANTING                 |



|     |   |        |
|-----|---|--------|
| 10  | Response to Council letter dated 28.04.16 | 29.09. |
| 9   | ANHF Review                               | 26.09. |
| 8   | ANHF Review                               | 14.09. |
| 7   | Issue for discussion                      | 08.06. |
| 6   | Issue for discussion                      | 30.05. |
| 5   | DA Issue                                  | 24.09. |
| 4   | Follow-up Pre-DA meeting                  | 10.09. |
| 3   | Pre-DA meeting additional information     | 31.07. |
| 2   | Preliminary Issue for discussion          | 23.07. |
| 1   | Preliminary Issue                         | 09.07. |
| No. | Amendment                                 | Date   |

Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

## Drawing ELEVATIONS

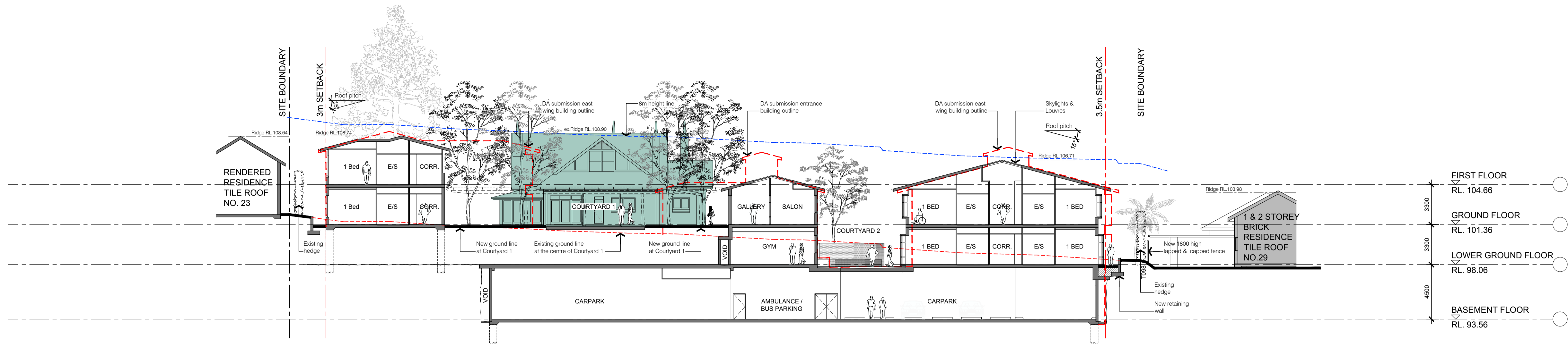


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architecture, health and aged care planning, project management

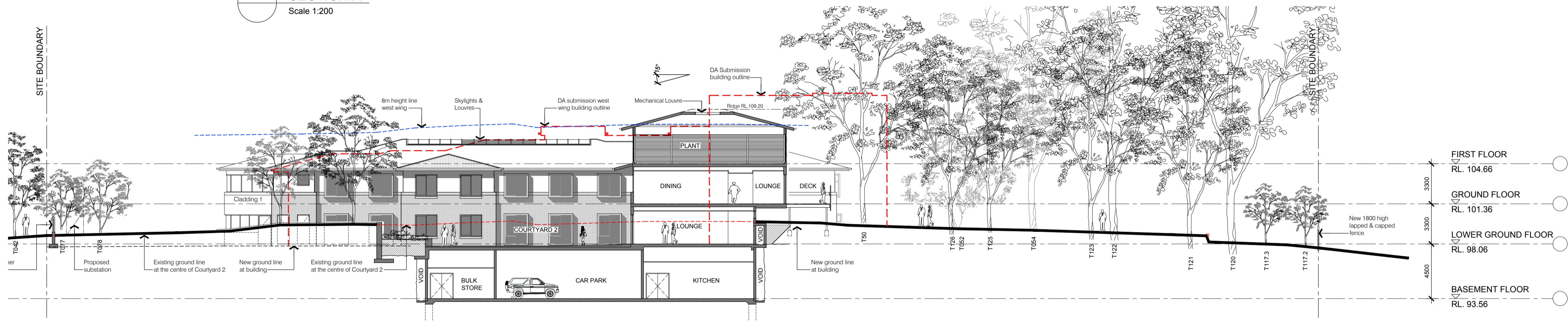


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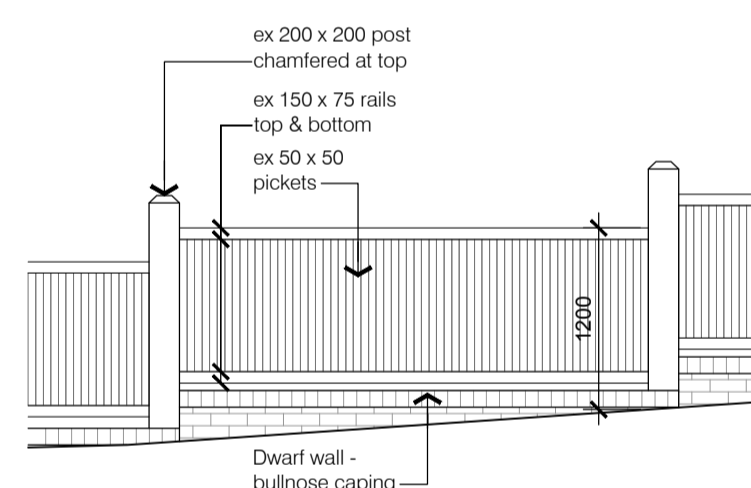
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|---|-----------|------------|--------------------------------------|
|  | Date      | AUG 2015   | Job No. : Drawing<br><br>1506 / DA07 |
|   | Scale     | 1:200 @ A1 |                                      |
|   | Drawn     | JA / WW    |                                      |
|   | Amendment | 10         |                                      |



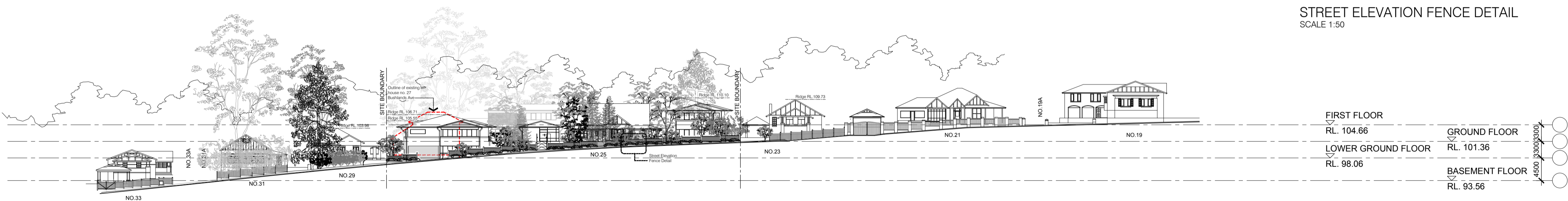
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Scale 1:200



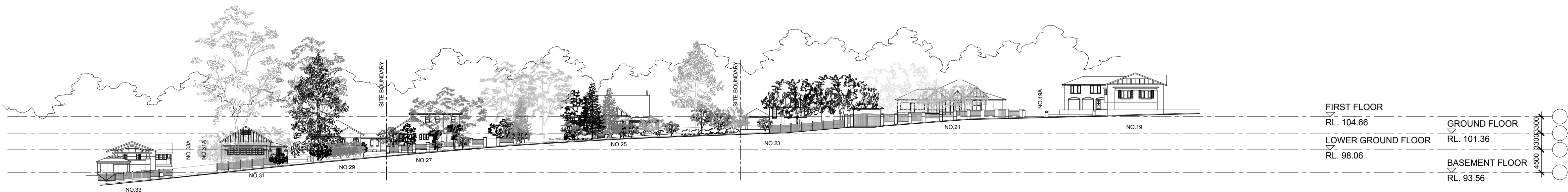
SECTION B  
Scale 1:200



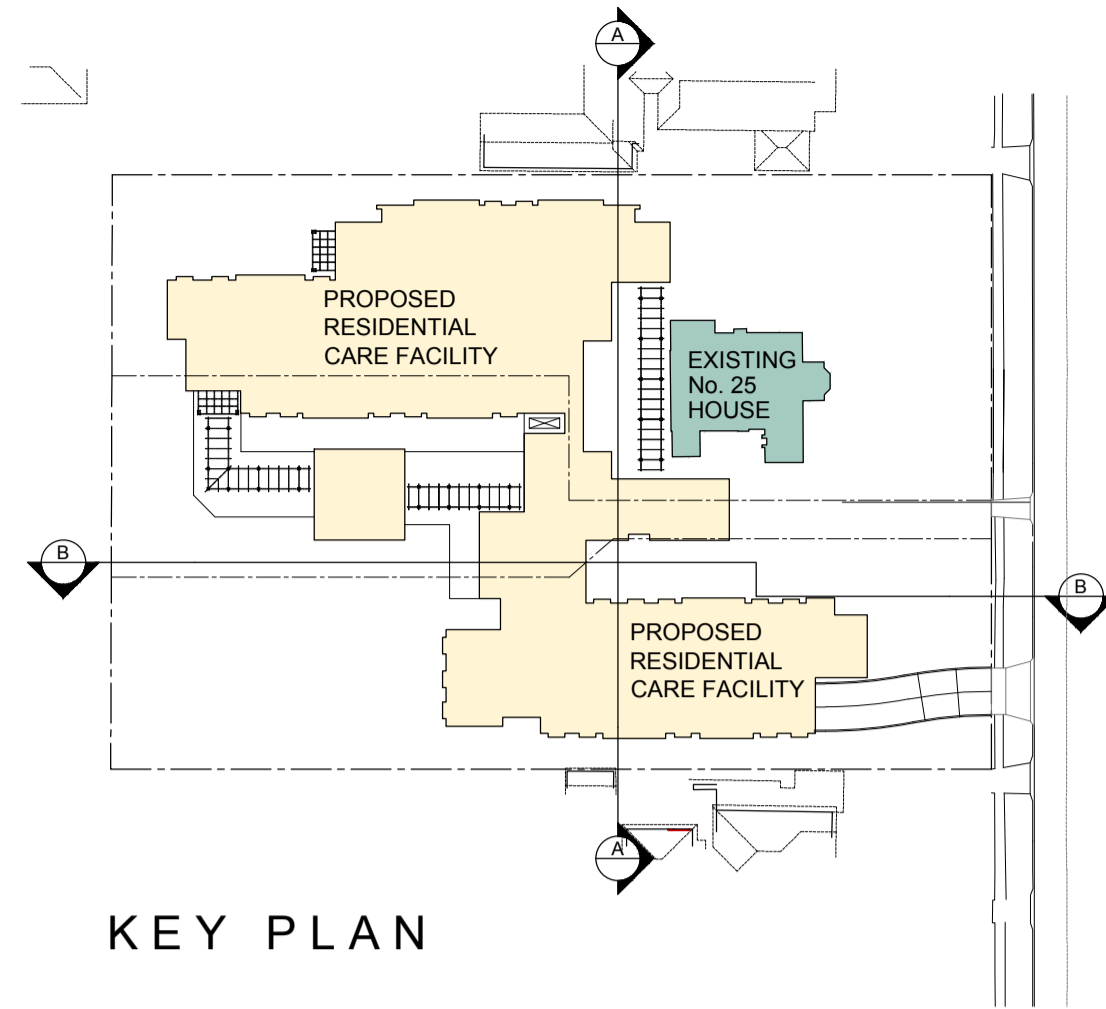
STREET ELEVATION FENCE DETAIL  
SCALE 1:50



BUSHLANDS AVENUE (SOUTH) ELEVATION - PROPOSED  
Scale 1:500

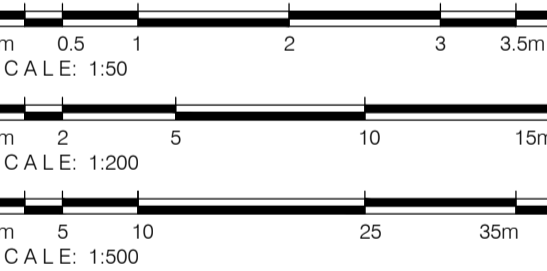


BUSHLANDS AVENUE (SOUTH) ELEVATION - EXISTING  
Scale 1:500



KEY PLAN

| LEGEND |  |
|--------|--|
|        | EXISTING GROUND LINE @ BUILDING  |
|        | DA SUBMISSION BUILDING & DRIVEWAY OUTLINE  |
|        | 8m HEIGHT LINE   |
|        | NEW GROUND LINE  |
|        | EXISTING GROUND LINE @ BOUNDARY  |
|        | EXISTING TREES TO REMAIN<br>T009 DENOTES TREES No. REFER TO ARBORIST REPORT FOR DETAIL |
|        | CLADDING 1 - MASONRY FINISH  |
|        | CLADDING 2 - TEXTURE FINISH  |
|        | ROOF - PREFINISHED ROOFING   |
|        | CLADDING 3 - STONE FINISH  |
|        | EXISTING TREES & SHRUBS.<br>REFER TO LANDSCAPE DRAWINGS FOR NEW PLANTING               |



|     |   |          |
|-----|---|----------|
| 11  | Response to Council letter dated 28.04.16 | 29.09.16 |
| 10  | ANHF Review                               | 26.09.16 |
| 9   | ANHF Review                               | 14.09.16 |
| 8   | Issue for discussion                      | 08.06.16 |
| 7   | Issue for discussion                      | 30.05.16 |
| 6   | DA Issue                                  | 24.09.15 |
| 5   | Follow-up Pre-DA meeting                  | 10.09.15 |
| 4   | Pre-DA meeting additional information     | 31.07.15 |
| 3   | Preliminary Issue for discussion          | 23.07.15 |
| 2   | Pre-DA Meeting Lodgement                  | 13.07.15 |
| 1   | Preliminary Issue                         | 09.07.15 |
| No. | Amendment                                 | Date     |

Project  
NORTH SHORE RCF  
No's 25, 25A & 27 Bushlands Avenue, Gordon,  
NSW 2072

Drawing  
SECTIONS & STREET ELEVATIONS

**ANHF**  
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|           |               |         |             |
|-----------|---------------|---------|-------------|
| Date      | JULY 2015     | Job No. | Drawing     |
| Scale     | As shown (DA) |         |             |
| Drawn     | JA / WW       |         | 1506 / DA08 |
| Amendment | 11            |         |             |